

Translation of Fritz Beer's Address to the Assembly

One molds the clay and makes vessels out of it.

It is in their nothingness that these vessels exist.

During the whole history the space was as the emptiness within the clay pot of Laotse? Not the vessel itself, but the emptiness within it contains what we are wishing for. Since we defined the terms of the space, it constantly contains what we put into it. In our mind's eye we saw it in many forms, and this imagination was paramount to form the picture of light which we made. If the space is filled with God's being, then the light is reflective of God; yet when the space is filled with substance, then the light becomes substances as well. From Moses to Einstein—the story of light is also the story of space.

According to the Bible, on his first day of creation, God said "let there be light". This first light is what the first church-goers understood to be the soul and godly reality; they named it Lux and for them it was the soul of substance. Those first church-goers, as well as all of the philosophers thereafter, tried to differentiate Lux between its emanation and its body-like pendant, which they named Lumen. It is difficult for us to understand that differentiation, yet for its view of the world it was decisive.

Lux is therefore the light that God gave to us; the essence of light and, as such, the reflection of the Creator. The light is and was a fascinating object, because as Leonardo writes "under all natural laws and causes, light knows to enchant those that want to learn the most."

From ancient Egypt's shining eye to the theories of quantum field of our present day, light has adapted to its space. We and the entire world will forever be fascinated by the magic and holiness of light. However, once we aspire to understand and become one with light, its magic will be revealed to us step by step. All new discoveries of modern times are known to the masters of its time, and many of the facts are known to the students of the masters, long before the masters made their finds known.

However, there exists a barrier which cannot be crossed between the discovery of a common scientist and the teachings of a true master. This barrier is at the point where knowledge and subject matter meet; where one has to disappear in order to make room for the other. The master has learned that at this point is at the center of life of the atoms; in other words, neither the atom nor the electron are material in the strict sense of the word, but they are the spirit and soul. Those are totally different existences, where the microbes of science do not exist. However, they are simultaneously formed in consciousness.

The master has learned, that all forms of the greater and smaller, now scientifically accepted truths in nature, are also created in consciousness. Since both of them live outside the range of the normal subject matter, and are subject to the laws of the ruling matter, they can only be achieved through inner senses—the senses of the soul.

A well-known scientist discovered that the ZERLEGUNGSKRAFT, through which the smallest living organism can be observed, that they reach their limit through $1/140000$ Zoll, and that that limit is the cause of their breaking of light. That means, that the light entering through a microscope will bend itself around the object, and reaches the eye in such a manner, as if the object did not exist. That doesn't mean, however, that the smallest living organism of that object does not exist.

For the occultist it means that light beams exist that would not bend even in a microscope of greater power. That object is therefore visible to the eye, if the eye could bear the sight and strength of such a light. Such light beams would originate in our mind's eye over the sun of our sun system;

however, they cannot be physically followed by our ASTRALEBENE. The light would only be visible to our psychic eye.

When light beams are diverted and bent around an object, a window is opened at the point of such a bending into a ASTRALEBENE. Through that, people could see the ASTRALBILD of any material matter, if the physical eye were constructed in a different way. As long as the scientists do not recognize that light, which seems to emanate from the sun, is only a mirror image of certain beams of a much greater central sun, their research in that respect will never be satisfactory. The same as chemicals are being used in their full strength, they must be diluted for human use—and even more carefully for a child.

Likewise the energy of the central sun will be sent out with special beams; they are in the right relationship to the character of the mass which it has attracted, if it is a sun, a world or a human.

Through the development of the sixth sense will the consciousness get a tool; with it the human will be able to investigate many secrets of the light, without the help of a microscope. The human eye will be completely developed and able to do everything a microscope is expected to do.

The human will be able to look through the mentioned windows, they are made of bended light, and they now are opaque (TL.182). But till this time we have to be patient. The love that is constantly present and is recognized in itself as light and hope, has to be acquired arduously again and again, and to be internalized, in spite of mistakes.

In other words, God's shrine will be revealed to humanity, not through appearance, but through its being.

To rise above eternity, above God's eternally loving heart, and above the mental central sun, in ever deepening flames of fire, the carrier of heaven's torch, the torch will ignite that which has died and been extinguished in humanity's heart. The light, which for eons has burned without a wick and oil, and which distributes its light in seven different cycles, is the lamp of consciousness.

Man, previously bound within its materialism, now stands in the centre of light—the centre of such a light which is centred on the cycle of life. If such a lamp were to be well tended and lit, man's light on life energy would run straight through one of the seven waves and back through the circumference of the last wave to the middle. At each intersection of life energy with such a wave, new worlds would open up to him, new life forms, similar to him, yet dissimilar in many forms, just remnants of his current imagination.

And one day, when his cleansing is complete, when his rise from materialism is behind him, his inner eyes would be opened to secrets revealed through numerous waves and through the strengths of its crossing lines.

He then will recognize that, contrary to his outward recognition, there only exists ONE WORLD, ONE UNIVERSE, and even in the future no more than one universe can exist (according to T.A. 227)

Let us walk the road together and in solidarity, which in the end will bring us to our goal, which is REALIZATION—LOVE—LIGHT.

THE SOUL BORNE BY LIGHT

On your way through all the worlds
Often you wander through a dark night
Walking alone, you often ...?
Freezing you rebel against the biggest storms
Still you have your goal in mind
To reach the reason for your existence
When finally you reach that height
Realizing—you were never walking alone
Your heart will burst with joy
Only then can you begin
To be one with Greatness.