

LIGHT OF THE HOLY MASTER

When need is greatest, the Holy Master will come as he has done so many times, and will do until the very end. The shapes he takes always change—he was Krishna, Zarathustra, Orpheus, Buddha, Pythagoras, Jesus. At the present moment his great light returned; after 30 years of preparation, he entered the earth plane with full force in 1928. The following words of the Holy Master C., spoken to the Temple Group in the beginning, give deep insight into the character of His manifestation as the New Avatar: *“Out of the inner spheres have I called into existence on the seven planes of matter, a new Adam, a new Eve, for the Seventh Race. I tell you that ye may bear me witness when the time comes.”*

The soul’s Golgotha is the very moment of his coming—at the hour of a single man’s crucifixion, or a family’s, a nation’s, an entire world’s. As Krishna says in the Bhagavad Gita: *“I produce myself among creatures, O son of Bharata, whenever there is a decline of virtue and an insurrection of vice and injustice in the world; and thus I incarnate from age to age for the preservation of the just, the destruction of the wicked, and the establishment of righteousness.”* He cannot come when things are fine, when there is no crisis, when people are happy, or believe themselves to be. The Beast must realize it has to die, and beg for forgiveness, or a last chance to make good. Tragedy *must* come, individually and collectively, to make the Beast—Mammon—release hold over every man’s heart; so shall tragedy turn into *golden opportunity*. Red Star said: *Repeat the Avataric Mantram as much as possible to create a heart center*, and Blue Star added: *Send him at least once daily thoughts of love and gratitude for his great sacrifice*. Speak it, then, with veneration; speak it slowly, from the heart: *I will endeavor / to realize / the presence of the Avatar / as a living power / in my life.*

—István Balogh